

**EXECUTIVE ENGINEER, PROVINCIAL DIVISION, P.W.D. (B&R)  
BRANCH, BATALA ROAD, AMRITSAR**

Email: eepdasrpwdpb@gmail.com

To

Principal,  
DIPS School,  
Jalandhar Road, Mehta Chowk,  
PO Buttar Sivian, Amritsar.

No. 439


Dated: 8/5/25

**Subject: Building Safety Certificate for the year 2025-26 i.e. upto 31.03.2026  
"DIPS School, Jalandhar Road, Mehta Chowk, PO Buttar Sivian,  
Amritsar"**

Reference: Your office letter No. DSMC/2k25/3682 dated. 1.04.2025.

The Sub Divisional Engineer, Provincial Sub Division No. 1, P.W.D B&R Br., Amritsar vide his letter No 31 dated: 23-04-2025 has reported that the building of "DIPS School, Jalandhar Road, Mehta Chowk, PO Buttar Sivian, Amritsar" has been inspected and is structurally safe for human inhabitation during the year 2025-26 i.e. upto 31.03.2026. It is also written to you that the Fire Safety Certificate will expire on 25.09.2025 and the Water Cleanliness Certificate will expire on 01.12.2025. You are instructed to renew it and register it at the office of the undersigned. In case of non-conduct, the NOC of your school will be canceled without giving any reason.

D.A./Performa-I & II


  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar.

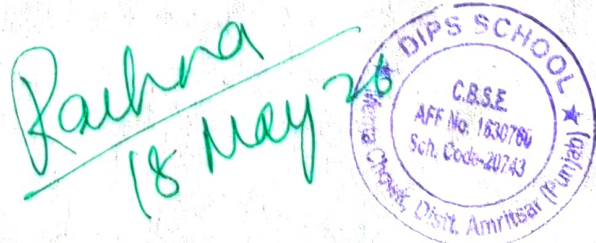
Endst.No.

Dated:

Copy of the above is forwarded to Sub Divisional Engineer, Provincial Sub Division No.1, P.W.D B&R Br., Amritsar vide his letter No 31 dated: 23.04.2025 for information and necessary action.

D.A./x

  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar



**PROFORMA FOR THE SAFETY CERTIFICATE OF SCHOOL BUILDING**

**(PART 1)**

(To be filled in by the head of School, Institute)

1. Name of the school DIPS School
2. Location Jalandhar Road, MEHTA
3. Plot area 16 Kanal
4. Plinth area 50247 sqft
5. Number of Stories three (03)
6. Area of constructed part of the building 15499
7. If the building has been constructed under the supervision of the qualified engineer the following details may be given:-
  - a) Name of Engineer with qualification Ms Gurdev Singh (DIP in civil engg)
  - b) Address of the Engineer VPO. Ghoman  
Dist. Gurdaspur
  - c) If structural drawing used in the construction, if available? Yes
  - d) Name and address of Architect with qualification Mr Anand Arora (B.Arch)  
53, Par complex  
Jalandhar
8. Whether the building has been constructed for the purpose of
  - a) School  Yes/No
  - b) Residential purpose and used for a school  Yes/No
9. Material used for Roofs:
  - a) R.C.C Slabs  Yes/No
  - b) R.S Joists & Battens  Yes/No
  - c) Wooden Joints and bottom  Yes/No
10. Material used for Wall
  - c) Mud Mortar  Yes/No
  - d) Cement Mortar  Yes/No
  - e) Lime Mortar  Yes/No
11. Material used for Flooring
  - a) Conglomerate  Yes/No
  - b) Terrace  Yes/No
  - c) Brick  Yes/No
12. A details drawing indicating the doors along with windows and location fitting and windows is attached.
13. FOR FIRE SAFETY
  - a) Whether the width of the staircase is 1.5 meter  Yes/No
  - b) Whether portable the extinguisher exists  Yes/No
  - c) Whether school building is free from inflammable & toxic material  Yes/No
  - d) Whether cooking of food is done at safe place  Yes/No

(Teor270)

Ranbir  
18 May 2018



14. Requirement for Fire Protection Arrangements Order NB-PART-4

(For Building Height less than 15 meter)

Fire Safety cert Attached

- a) Whether Hose reel provided Yes/No
- b) Whether down corner provided Yes/No
- c) Whether Automatic Sprinkler provided Yes/No
- d) Whether underground static water storage tank of capacity 50000 Ltr. (Converted area exceed 1500 sqm.) Yes/No
- e) Whether over head tank of capacity 10000 ltr. exists (In case of hose reel) 20000 ltr. Yes/No
- f) Whether one electric and one diesel pump of 3 kg/cum Pressure of capacity 1620 LPM., one electric pump of Capacity 180 LPK exists near underground static tank Yes/No
- g) Whether a pump 3 kg/cum pressure & 450/500 LPM exist near overhead tank. Yes/No

Signature with stamp of the School/Institution

PRINCIPAL  
JALANDHAR ROAD, NIGTA CHOWK,  
P.O. BUTTAR SIV  
DISTT. AMRITSAR  
AFF. No. 1630760 SCHOOL CODE 20743

PART-II

(To be filled by the SDE.ofPWD(B&R) Department)

- a) I have visited the above mentioned school on dated 23/4/2025 and have visually inspected it from the angles of safety and find it fit for normal use as school building
- b) In case any addition/alternation or expansion and modification to this building is to be carried out, the same be carried out under the supervision of a technically qualified Engineer and this certificate may again be obtained after the completion from the under signed.
- c) In case the building is affected by flood or if there is settlement of walls/foundations or sagging of roofs etc. immediate inspection of the undersigned be arranged to check the stability and safety of the building.
- d) This building can be safely occupied for normal use upto 31/3/2026
- e) The total width of stair is 5 feet.
- f) Provision of fire fighting has been there in the school.

Sub Divisional Engineer  
PWD B&R Br. (Amritsar)

प्रिन्सिपल-पेसा नैक सङ्केत से प्रमाणित है।  
इसके बाद 23/4/2025 को जाँची  
जाई है।  
दिनांक 31/3/2026 तक सुरक्षित  
होगा।

Sub Divisional Engineer,  
Provincial Sub Division No.  
PWD B&R, Amritsar



*Radhna*  
18 May 2025