

DIPS SCHOOL, MEHTA CHOWK

JALANDHAR ROAD, VPO BUTTAR SIVIYAN, DISTT. AMRITSAR

Mandatory Public Disclosures (2025-26)

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIPS School
2	AFFILIATION NO. (IFAPPLICABLE)	1630760
3	SCHOOL CODE (IFAPPLICABLE)	20743
4	COMPLETE ADDRESS WITH PIN CODE	Jalandhar Road, Mehta Chowk 143205
5	PRINCIPAL NAME & QUALIFICATION:	Pankaj Chopra (M.Com., B.Ed., UGC NET)
6	SCHOOL EMAIL ID	dipsmc2@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9876189744, 9915716564

B: **DOCUMENTS AND INFORMATION:**

SLNO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Yes
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Yes
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Yes
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	Yes
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Yes
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Yes
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Yes
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Yes

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	Yes

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	102	100	
2	2024	74	72	97.2	
3	2025	73	66	90.4	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	49	96	
2	2024	37	34	91.9	
3	2025	72	65	90.3	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS	NAME AND QUALIFICATION
1	PRINCIPAL	01	
2	TOTAL NO. OF TEACHERS		
	PGT	12	https://dipsmc.in/wp-content/uploads/2026/02/Revised-Staff-Details-1.pdf
	TGT	14	https://dipsmc.in/wp-content/uploads/2026/02/Revised-Staff-Details-1.pdf
	PRT	15	https://dipsmc.in/wp-content/uploads/2026/02/Revised-Staff-Details-1.pdf
	NTT	06	https://dipsmc.in/wp-content/uploads/2026/02/Revised-Staff-Details-1.pdf
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	01	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02	

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E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 (44.5935 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	TOTAL-09 1-COMP. LAB (67 SQ MTR) 1-PHYSICS LAB. (74 SQ MTR) 1-CHEMISTRY LAB. (67 SQ MTR) 1-BIOLOGY LAB. (74 SQ MTR) 1 MATH LAB. (48 SQ MTR) 1 S.ST. LAB. (46 SQ MTR) 1 COMPOSITE LAB. (78 SQ MRT) 1 DANCE STUDIO (78 SQ MTR) 1 ART STUDIO (74 SQ MTR)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	07
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QCWaiEWrCaw&t=11s

PRINCIPAL